



Government of South Australia

PREMIER'S READING Challenge

www.prc.sa.edu.au

Student Reading Record 2016 Reception – Year 7 students

Reading for the 2016 Challenge finishes 9 September 2016

| | | | | | |
|---|--|--|--|---|--|
| Name | | Male <input type="checkbox"/> Female <input type="checkbox"/> | Teacher | Room Number | |
| School | | Year Level: | Birth date (needed for matching records) | DD / MM / YYYY | |
| Please enter the year you last completed the Challenge in: | | | | | |
| If you were at a different school last time you completed the Challenge, print the name of the school here. | | | | | |
| The award I am reading for this year is (tick one): | | | | | |
| Certificate <input type="checkbox"/> | | Bronze <input type="checkbox"/> | | Silver <input type="checkbox"/> | |
| Gold <input type="checkbox"/> | | Hall of Fame <input type="checkbox"/> | | Hall of Fame Reader for Life <input type="checkbox"/> | |
| R4L Bronze <input type="checkbox"/> | | R4L Silver <input type="checkbox"/> | | R4L Gold <input type="checkbox"/> | |
| R4L Legend <input type="checkbox"/> | | R4L Champion <input type="checkbox"/> | | R4L Legend <input type="checkbox"/> | |

| | | |
|---|------------------------------|-----------------------------|
| HALL OF FAME HONOUR ROLL CONSENT: | | |
| This student has permission for their first and last name only to be printed on the Challenge website in the Hall of Fame Honour Roll when they achieve that award. | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Parent/Guardian Signature _____ | | |

Ask a teacher, parent, carer or librarian to initial each of the **12 books** you have read in the right hand column to indicate that the books are at an appropriate level for you and that the authors and titles are correct.

Please list the eight books you have read from the Challenge Booklist.

| | Title | Author | Adult Initials |
|---|-------|--------|----------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |

Please list the other four books you have read. (These books can be your own choice or from the Challenge Booklist.)

| | | | |
|----|--|--|--|
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |

Please give this form to your Premier's Reading Challenge school contact person when completed or by 9 September 2016 so that your record can be entered. You will receive your award in Term 4.